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Bib Data Sheet

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|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER 10/688,798 | FILING DATE 10/17/2003 RULE | CLASS 340 | GROUP ART UNIT 2636 | ATTORNEY DOCKET NO. 3302 |
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APPLICANTS

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** CONTINUING DATA *****

 This appln claims benefit of 60/419,695 10/17/2002
 and claims benefit of 60/453,354 03/07/2003

 YES
 HN

** FOREIGN APPLICATIONS *****

 None
 HN

 IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 01/24/2004

| | | | | | |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY IN | SHEETS DRAWING 9 | TOTAL CLAIMS 42 | INDEPENDENT CLAIMS 4 |
| Verified and Acknowledged | Examiner's Signature: <i>H. W. Jensen</i> Initials: <i>HN</i> | | | | |

ADDRESS

 27727
 PEDERSEN & COMPANY, PLLC
 P.O. BOX 2666
 BOISE, ID
 83701

TITLE

Perishable product electronic label including time and temperature measurement

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|-----------------------------------|---|--|
| FILING FEE RECEIVED 691 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other |
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